

# **South Carolina Business Opportunities**

Published by Division of Procurement Services - Delbert H. Singleton, Jr., Division Director

Monday, March 27, 2017

Volume 37, Issue 58

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All times local unless otherwise stated.

### Construction

#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: AVERY ENVELOPE RENOVATION AND MECHANICAL SYSTEMS REPLACEMENT

PROJECT NUMBER: H15-9662-FW PROJECT LOCATION: Charleston, SC

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes NOTE: Contractor may be subject to a performance

appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$ 1 Million-2 Million

DESCRIPTION OF PROJECT: Base Bid work includes cleaning, repairs, modifications and preparation to exterior façade including brick masonry, CMU, stucco and a new elastomeric coating system, complete removal of all fascia/ soffit on main building and sheet metal for all areas. Also, see requirements for Architectural, Mechanical, Electrical, Plumbing and Fire Protection. Base Bid work also includes select repairs to the thermoplastic, single-ply roofs for all Roof Areas (A, B1, B2, C1, C2 and Cupola). Alternate Number 1 work includes window replacement in lieu of repairs/renovations. Alternate Number 2 work includes roof replacement in lieu of repairs. Alternate Number 3 work includes ERU in Lieu of conventional air handling unit. Based on the Estimating Consultants calculations, the Prime Bidder should hold the MC-HT & MC-AC licenses, however it is the bidders responsibility to verify compliance with the prime bidder limitations found in SC Code 40-11-340.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell, 3150 W. Montague Ave., N. Charleston, SC 29418 Phone: 843-747-6033, website: <a href="http://www.dpibidroom.com">http://www.dpibidroom.com</a>. No partial sets. Addenda will only be able to be obtained by those buying full sets.

#### PLAN DEPOSIT AMOUNT: \$ Self-Pay

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

Carolinas AGC Plan Room: www.cagc.org on IBuild CMD, 30 Technology Pkwy South, Norcross, GA 30092,

Phone: 770-209-3323

iSqFt Plan Room / HCAC, 109 Woodruff Industrial Lane, Greenville, SC 29607, Phone: 877-227-1680

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: ADC Engineering, Inc.

A/E CONTACT: Rick Cook

A/E ADDRESS: Street/PO Box: 1226 Yeamans Hall Road

City: Hanahan State: SC ZIP: 29410-

EMAIL: rickc@adcengineering.com

TELEPHONE: 843-566-0161 FAX: 843-566-0162

AGENCY: College of Charleston

AGENCY PROJECT COORDINATOR: Cristi Schultz

ADDRESS: Street/PO Box: Physical Plant, 133 Calhoun Street

City: Charleston State: SC ZIP: 29424-

EMAIL: <a href="mailto:schultzca@cofc.edu">schultzca@cofc.edu</a>
TELEPHONE: 843-953-0001

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes PRE-BID DATE: 4/4/2017 TIME: 10:00am PLACE: Avery 125 Bull Street

BID CLOSING DATE: 4/18/2017 TIME: 2:00pm PLACE: Physical Plant Second Floor Conference Room

**BID DELIVERY ADDRESSES:** 

Attn: Cristi Schultz

Physical Plant, 133 Calhoun Street

Charleston, SC 29424

PROJECT NAME: 92 WENTWORTH RENOVATIONS

PROJECT NUMBER: H15-N274-PG

PROJECT LOCATION: Charleston, South Carolina

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance

PERFORMANCE BOND REQUIRED? Yes appraisal at the close of the project.

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 600,000 - \$850,000

DESCRIPTION OF PROJECT: Rebuilding of porch, installation of ADA ramp, and minor interior renovations (the construction documents have specific requirements for craftsmanship qualifications).

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan-Parnell (Charleston-Downtown Location) dpibidroom.com

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Bennett Preservation Engineering PC

A/E CONTACT: Taylor Frost

A/E ADDRESS: Street/PO Box: 17 Lockwood Dr. Suite 500

City: Charleston State: SC ZIP: 29401-

EMAIL: <u>tfrost@bennettpe.com</u> TELEPHONE: 843-577-8850

AGENCY: College of Charleston

AGENCY PROJECT COORDINATOR: Jason Yarborough, Project Manager/College of Charleston

ADDRESS: Street/PO Box: 133 Calhoun Street City: Charleston State: SC ZIP: 29401-

EMAIL: <a href="mailto:yarboroughj@cofc.edu">yarboroughj@cofc.edu</a>
TELEPHONE: 843-953-6463

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 4/3/2017 TIME: 11:00am PLACE: 92 Wentworth Street, Charleston, SC 29401 BID CLOSING DATE: 4/18/2017 TIME: 2:00pm PLACE: 133 Calhoun Street, Charleston, SC 29401

BID DELIVERY ADDRESSES:

HAND-DELIVERY: Attn: Jason Yarborough 133 Calhoun Street Charleston, SC 29401

PROJECT NAME: ANDERSON SCHOOL DISTRICT 5 - NEVITT FOREST & VARENNES ELEMENTARY

SCHOOL - LIGHTING REPLACEMENT PROJECT NUMBER: 016457.00

PROJECT LOCATION: Anderson, SC 29621

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 200,000

DESCRIPTION OF PROJECT: Lighting Replacement

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ARC Spartanburg, SC

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith

A-E CONTACT: Michael Chewning, AIA

A-E ADDRESS: Street/PO Box: 127 Dunbar Street City: Spartanburg State: SC ZIP: 29306-EMAIL: <a href="mailto:mchewning@mcmillanpazdansmith.com">mchewning@mcmillanpazdansmith.com</a> TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: Anderson School District Five

AGENCY PROJECT COORDINATOR: Wess Grant, Director of Operations

ADDRESS: Street/PO Box: 400 Pearman Dairy Road

City: Anderson State: SC ZIP: 29625-

EMAIL: wessgrant@anderson5.net TELEPHONE: 864-260-5000

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 3/30/2017 TIME: 1:00pm PLACE: Nevitt Forest Elementary School, Anderson SC BID OPENING DATE: 4/18/2017 TIME: 1:00pm PLACE: District Office - Anderson School District 5

**BID DELIVERY ADDRESSES:** 

Attn: Wess Grant, Director of Operation

400 Pearman Dairy Road Anderson, SC 29625 Monday, March 27, 2017

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PROJECT NAME: ANDERSON SCHOOL DISTRICT 5 - T.L. HANNA HS - CAFETERIA SERVING LINE

REPLACEMENT

PROJECT NUMBER: 016428.00

PROJECT LOCATION: 2600 SC-81 Anderson, SC 29621

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$500,000

DESCRIPTION OF PROJECT: Cafeteria Serving Line Replacement - This project has a list of Pre-Approved Contractors. Only the Pre-Qualified GCs can bid this project: H.G.Reynolds, Hogan, Lazer, & Matrix

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ARC Spartanburg, SC

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith

A-E CONTACT: Michael Chewning, AIA

A-E ADDRESS: Street/PO Box: 127 Dunbar Street City: Spartanburg State: SC ZIP: 29306-EMAIL: <a href="mailto:mchewning@mcmillanpazdansmith.com">mchewning@mcmillanpazdansmith.com</a> TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: Anderson School District Five

AGENCY PROJECT COORDINATOR: Wess Grant, Director of Operations

ADDRESS: Street/PO Box: 400 Pearman Dairy Road

City: Anderson State: SC ZIP: 29625-

EMAIL: wessgrant@anderson5.net TELEPHONE: 864-260-5000

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 3/30/2017 TIME: 10:00am PLACE: TL Hanna High School, Anderson SC

BID OPENING DATE: 4/18/2017 TIME: 1:30pm PLACE: District Office - Anderson School District 5

BID DELIVERY ADDRESSES:

Attn: Wess Grant, Director of Operation

400 Pearman Dairy Road Anderson, SC 29625

#### RESTROOM IMPROVEMENTS AT GLOVERVILLE ELEMENTARY AND MIDLAND VALLEY HIGH

The School District of Aiken County will accept bids for the "Restroom Improvements at Gloverville Elementary and Midland Valley High". Sealed bids will be received by the Owner until 2:00pm on April 19, 2017, at the ACPS Operations Center, Facilities Construction, (2nd floor) 61 Given Street, Aiken SC 29805 at which time and place all bids will be publicly opened and read aloud. Contractor's performance, labor and material payment bonds will be required at 100% from the awarded bidder with power of attorney.

Specifications may be obtained at the pre-bid meeting. This pre-bid will be held on, April 11, 2017 at 10:00am located at ACPS Operations Center, Facilities Construction, (2nd floor) 61 Given Street, Aiken, SC 29805. All contractors will be required to inspect the individual schools by contacting the principal for a predetermined appointment after this meeting.

A Bid Bond or certified check in the amount of five percent of the base bid will be required with power of attorney. A valid Certificate of Insurance must also be submitted with the bid. The Owner reserves the right to reject any and/or all bids and to waive all technicalities and informalities. No bid may be withdrawn for a period of sixty days after opening. It is the bidders responsibility to obtain any addenda prior to the bid opening. Additional

information may be obtained by contacting <u>bclark@acpsd.net</u> by email or Kevin A. Chipman, Director of Facilities Construction, at 803-642-0436.

#### CITY OF COLUMBIA

The City of Columbia is accepting proposals from qualified contractors for "City of Columbia Hampton Park Neighborhood Center and Southeast Park Tennis and Environmental Center Design Build Services." RFP012-16-17-SL.

Proposal Deadline: April 14, 2017 at 11:00am

Information can be viewed using the City of Columbia's Bid Online System at https://bidonline.columbiasc.gov.

Non-Mandatory Pre-Proposal Meeting date: April 3, 2017 at 11:00am, 1136 Washington Street, 7th Floor, Columbia, South Carolina 29201

The deadline for questions and/or additional information is April 4, 2017 at 12:00pm and they must be submitted using Bid Online.

PROJECT NAME: ARCHITECTURAL REPAIRS TO NEWBERRY ELEMENTARY SCHOOL

PROJECT NUMBER: MPS Project # 017082

PROJECT LOCATION: Newberry Elementary School, 1829 Nance St., Newberry, SC 29108

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The work consists of plaster repair, painting, concrete restoration, and windows.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Hard copies of bidding requirements, plans and specifications may be purchased direct from ARC, 205 Pickens St., Columbia, SC 29205. To pre-order sets, contact Louis Williams at 800-933-5206 or email <a href="mailto:columbia.jobs@e-arc.com">columbia.jobs@e-arc.com</a>. To electronically view the bidding requirements, plans, and specifications free of charge, log on to ARC's plan room at <a href="www.e-arc.com">www.e-arc.com</a>. Note: In order to receive electronic notification concerning release of addenda, bidders and sub-bidders must register their intent to bid this project with Caitlin Shuler at McMillan Pazdan Smith (<a href="mailto:cshuler@mcmillanpazdansmith.com">cshuler@mcmillanpazdansmith.com</a> or 864-585-5678).

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith Architecture

A-E CONTACT: Donald L. Love Jr., AIA
A-E ADDRESS: Street/PO Box: PO Box 5331
City: Spartanburg State: SC ZIP: 29304EMAIL: <a href="mailto:dlove@mcmillanpazdansmith.com">dlove@mcmillanpazdansmith.com</a>

TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: School District of Newberry County AGENCY PROJECT COORDINATOR: Joey Haney

ADDRESS: Street/PO Box: PO Box 718 City: Newberry State: SC ZIP: 29108-

EMAIL: jhaney@newberry.k12.sc.us

TELEPHONE: 803-321-2600

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 4/4/2017 TIME: 3:30pm PLACE: Newberry Elementary School, 1829 Nance St., New-

berry, SC 29108

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BID OPENING DATE: 4/18/2017 TIME: 2:00pm PLACE: School District of Newberry County, 3419

Main St., Newberry, SC 29108

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:
Attn: Joey Haney
3419 Main St PO Box 718

Newberry, SC 29108 Newberry, SC 29108

PROJECT NAME: MCKINNEY PARK SHADE STRUCTURE AND PICNIC SHELTERS

PROJECT NUMBER: 17-001

PROJECT LOCATION: McKinney Park. Woodruff, SC

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? No CONSTRUCTION COST RANGE: \$ TBD

DESCRIPTION OF PROJECT: Project shall consist of new construction of two 20'x20' of picnic shelters and one

shade sail structure 24'x48'

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: rphillips@cityofwoodruff.com

AGENCY/OWNER: City of Woodruff

AGENCY PROJECT COORDINATOR: Lee Bailey

ADDRESS: Street/PO Box: 231 East Hayne Street. PO Box 1389

City: Woodruff State: SC ZIP: 29388-

**TELEPHONE: 476-8154** 

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No PRE-BID DATE: 4/11/2017 TIME: 2:00pm PLACE: Woodruff City Hall BID OPENING DATE: 5/4/2017 TIME: 11:00am PLACE: Woodruff City Hall

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:
Attn: Lee Bailey Attn: Lee Bailey
231 East Hayne Street PO Box 1389
Woodruff, SC 29388 Woodruff, SC 29388

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PROJECT NAME: CENTERVILLE SPEED HUMPS - TOWN OF JAMES ISLAND

PROJECT NUMBER: 1-2017

PROJECT LOCATION: Centerville Neighborhood, James Island, SC

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Installation of 9 Speed Humps and related signage, all according to SCDOT

specifications

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <a href="http://www.jamesislandsc.us/bids">http://www.jamesislandsc.us/bids</a>

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO

AVAILABLE AT: <a href="http://www.jamesislandsc.us/bids">http://www.jamesislandsc.us/bids</a>

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ARCHITECT-ENGINEER NAME: Johnson, Laschober & Associates

A-E CONTACT: Herbert W. Gilliam, P.E.
A-E ADDRESS: Street/PO Box: PO Box 2413
City: Mount Pleasant State: SC ZIP: 29465-

EMAIL: hgilliam@theJLAgroup.com

TELEPHONE: 843-619-4656 FAX: 706-724-3955

AGENCY/OWNER: Town of James Island

AGENCY PROJECT COORDINATOR: Ashley Kellahan, Town Administrator

ADDRESS: Street/PO Box: 1238-B Camp Road City: Charleston State: SC ZIP: 12240-

EMAIL: akellahan@jamesislandsc.us

TELEPHONE: 843-795-4141 FAX: 843-795-4878

BID OPENING DATE: 4/13/2017 TIME: 3:00pm PLACE: James Island Town Hall

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:

Attn: Frances Simmons, Town Clerk Attn: Frances Simmons, Town Clerk

1238-B Camp Road PO Box 12240 Charleston, SC 29412 Charleston, SC 29422

PROJECT NAME: WEST COLUMBIA RIVERWALK RIVERBANK STABILIZATION PROJECT

PROJECT LOCATION: West Columbia, South Carolina

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED?Yes

DESCRIPTION OF PROJECT: The purpose of the West Columbia Riverwalk Riverbank Stabilization Project is for the City of West Columbia to repair, restore and stabilize the West Columbia side of the riverbank to preflood conditions. Four stabilization project locations and a pedestrian bridge repair have been identified along the Riverwalk riverbank project corridor.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: By email request to Angela Vandelay. <u>Angela.vandelay@amecfw.com</u>

ARCHITECT-ENGINEER NAME: Amec Foster Wheeler Environment & Infrastructure, Inc.

A-E CONTACT: Angela Vandelay, PE

A-E ADDRESS: Street/PO Box: 720 Gracern Road, Suite 123 City: Columbia State: SC ZIP: 29210

EMAIL: <a href="mailto:angela.vadelay@amecfw.com">angela.vadelay@amecfw.com</a>

TELEPHONE: 803-798-1200

AGENCY/OWNER: City of West Columbia

AGENCY PROJECT COORDINATOR: Tara Greenwood ADDRESS: Street/PO Box:200 N. 12th Street

City: WEST COLUMBIA State: SC ZIP: 29171-4044

EMAIL: tgreenwood@westcolumbiasc.gov TELEPHONE: 803.791.1880 Ext. 628

PRE-BID CONFERENCE: Yes No MANDATORY ATTENDANCE: Yes No PRE-BID DATE: 4/3/2017

TIME: 11:00am PLACE: West Columbia City Hall - New Brookland Room\*

Revised time and location

BID OPENING DATE: 04/21/2017 TIME: 2:00PM PLACE: West Columbia City Hall – New Brookland

Room

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**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:
Attn: Tara Greenwood
200 N. 12th Street Post Office Box 4044

West Columbia, SC 29171-4044 West Columbia, SC 29171-4044

#### CHERRY PARK RESTROOMS 077072 -- ADVERTISEMENT FOR BIDS PUR849

The City of Rock Hill, South Carolina is seeking competitive bids from qualified contractors for the Cherry Park Restrooms project. The work to be performed consists of furnishing all materials, tools and equipment and performing all labor necessary for the construction/renovation of Construction of two small CMU buildings with metal roofs in Cherry Park.

Sealed bids will be received by the Purchasing Division of the City of Rock Hill, South Carolina until 2:00pm on Tuesday, May 2, 2017 in the Operations Center, Purchasing Conference Room, 757 South Anderson Road, Building 103, Rock Hill, South Carolina 29730, at which time and place they will be publicly opened and read aloud.

The bid opening will begin promptly at the time stated above. The bidder is responsible for the timely submission of his/her bids. No bids will be accepted after the bid opening begins.

All bids must be in a sealed envelope and marked: SEALED BID: Cherry Park Restrooms Project: OPEN TUESDAY, MAY 2, 2017, at 2:00pm.

Bids may be mailed to the City of Rock Hill, Purchasing Division, Attention: Tom Stanford, PO Box 11706, Rock Hill, SC 29731 or hand delivered to the Purchasing Division located at 757 South Anderson Road, Building 103, in the Warehouse/Fleet Building, prior to the bid opening.

#### Bid documents may be examined at:

• Woolpert Inc., 11301 Carmel Commons Blvd., Suite 300, Charlotte, NC 28226 – Please contact Wayne Robinson at 704-526-3118 or <a href="mailto:wayne.robinson@woolpert.com">wayne.robinson@woolpert.com</a> to arrange a time to review the documents.

Bid documents and plans may be obtained from TPM, Charlotte Office, 900 Pressley Road, Charlotte, NC 28217, Attn: Greg Kinsella, email: <a href="mailto:xerox@tpm.com">xerox@tpm.com</a>, all bid documents may be viewed and hardcopies can be ordered from the TPM website at this url - <a href="http://www.tpm-charlotte.com">http://www.tpm-charlotte.com</a>

A Mandatory Pre-Bid Meeting will be held on Tuesday, April 11, 2017 at 10:00am at Cherry Park, 1466 Cherry Road, Rock Hill, South Carolina 29730. Please meet at the park enclosed shelter.

Download complete Advertisement for Bids at: <a href="https://www.cityofrockhill.com">www.cityofrockhill.com</a>.

#### NEW RESIDENTIAL FACILITY FOR CHESCO SERVICES - WALLACE, SC

Location: Highway 177, Wallace, SC 29596

Description of Project: Construct a new residence on the Wallace, SC site for CHESCO Services to be located on Highway 177, Wallace, South Carolina 29596. New home will be approximately 2,472 s.f. slab on grade, wood framed with pre-fabricated wood trusses. Some minimal clearing, grubbing, and grading of the proposed home site is required.

Estimated Construction Cost: less than \$300,000.00

Architect/Engineer: Goforth, Brown & Associates, Inc.

A/E Address: 1413 West Evans Street Florence, SC 29501

A/E Telephone: 843-665-5868 A/E Fax: 843-669-7596

A/E Email: <a href="mailto:questions@gbaflo.com">questions@gbaflo.com</a>

A/E Misc. Note: All questions must be submitted in writing via email or fax. No questions will be answered via telephone.

Contract Documents will be available on March 29, 2017 and can be obtained from:

A printed set (at actual cost, non-refundable) of the contract documents or the documents on CD (at actual cost, non-refundable) in PDF format may be purchased from:

The UPS Store Contact: Karen or Chris 1937 West Palmetto Street Florence, SC 29501 843-667-4404 (phone) 843-667-4528 (fax) prints@upsdocs4u.com (E-Mail)

or in PDF format from the Architects office FREE of charge via Drop box link upon written request.

Plans can be reviewed in the following locations or plan rooms:

The Office of the Architect

Dodge Data & Analytics www.construction.com 615-773-2170

ConstructConnect

www.constructconnect.com 800-364-2059 ext. 8221

Bid Due Date/Time: Thursday, April 27, 2017 at 2:00pm

Place: Board Room of CHESCO Services

Hand Deliver Bids To: 1224 East Boulevard, Chesterfield, SC 29709

Mail Bids To: 1224 East Boulevard, Chesterfield, SC 29709

**Description:** SENECA LIGHT & WATER IS REQUESTING BIDS FROM QUALIFIED COMPANIES FOR UTILITY RELOCATION SERVICES. THE PROJECT CALLS FOR THE "IN-THE-FIELD-DESIGN" INSTALLATION TO RELOCATE / REPLACE AN EXISTING TWELVE (12) INCH PVC WATER MAIN; AND SANITARY SEWER AT VARIOUS LOCATIONS IN THE PROJECT WITH INSTALLATION OF MANHOLES; AND ALL OTHER APPURTENANCES.

Solicitation No.: IFB 2017-005

Delivery Point: Seneca SC

Submit Offer By: 4/6/2017 2:00pm

Purchasing Entity: City of Seneca; 221 East North First Street / PO Box 4773, Seneca SC 29678

Buyer: Seneca Light & Water, 864-882-8457 / Email: <a href="mailto:mgreenman@seneca.sc.us">mgreenman@seneca.sc.us</a>
Direct Inquiries To: Mike Greenman; Tel., 864-882-8457, <a href="mailto:mgreenman@seneca.sc.us">mgreenman@seneca.sc.us</a>

**Download Solicitation From:** www.seneca.sc.us

## **Consultant / Professional**

**Description: COMMUNITY BASED EDUCATION AND REENTRY** 

**Solicitation Number:** 5400013156 **Submit Offer By:** 03/31/2017 10:00am

Purchasing Agency: SC Dept. of Probation, Parole and Pardon Columbia, SC 29250

**Buyer: WILLIAM EVANS** 

Email: WILLIAM.EVANS@PPP.SC.GOV

Phone: 803-737-2805

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013156

**Description: CONSTRUCTION COST CONSULTANT** 

Solicitation Number: 5400012830 Submit Offer By: 04/17/2017 9:00am

Purchasing Agency: SC State Housing Authority 300-C Outlet Pointe Blvd. Columbia, SC 29210

Buyer: REGGIE BELL

Email: Reggie.Bell@schousing.com
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012830

## Equipment

Description: DISHWASHERS-SCDDSN DUPONT I&II COMM RES

**Solicitation Number:** 5400013064 **Submit Offer By:** 04/05/2017 11:30am

Purchasing Agency: SCDDSN - Central Office 3440 Harden Street, Ext.-Suite 220 Columbia, SC 29203

Buyer: BRIANA SIMS
Email: bsims@ddsn.sc.gov
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013064

Description: OCULUS RIFT VIRTUAL REALITY HEADSETS WITH OCULUS TOUCH - MOTION

CONTROLLER HANDHELD UNITS
Solicitation No.: RFQ #14117
Delivery Point: Florence, SC
Submit Offer By: 4/3/2017 2:00pm

Purchasing Entity: Florence Darlington Technical College, 2715 West Lucas Street / PO Drawer 100548,

Florence, SC 29501

Buyer: Toni Richardson 843-661-8341

Download Solicitation From: Toni Richardson, 843-661-8341, toni.richardson@fdtc.edu

#### **REQUEST FOR QUOTES -- FOOD SERVICE EQUIPMENT**

Richland School District Two will be receiving quotes for a Vulcan Convection Oven. Information and specifications may be obtained by contacting Wendell Shelton by email <a href="wshelton@richland2.org">wshelton@richland2.org</a>. To be considered, quotes must be received by 10:00am on April 5, 2017. Direct quotes to Richland School District Two, 124 Risdon Way, Columbia, SC 29223, Attention: Wendell Shelton.

#### **REQUEST FOR QUOTES -- FOOD SERVICE EQUIPMENT**

Richland School District Two will be receiving quotes for a Cleveland Boilerless Steamer. Information and specifications may be obtained by contacting Wendell Shelton by email <a href="wsw.wshelton@richland2.org">wshelton@richland2.org</a>. To be considered, quotes must be received by 10:00am on April 5, 2017. Direct quotes to Richland School District Two, 124 Risdon Way, Columbia, SC 29223, Attention: Wendell Shelton.

**Description:** REWA IS SOLICITING PROPOSALS FROM QUALIFIED COMMAND POST VEHICLE VENDORS ("PROPOSER" OR "BUILDER"), FOR THE CONSTRUCTION, MOUNTING, AND INTEGRATION OF A MOBILE COMMAND POST BODY AND RELATED COMPONENTS ONTO A NEW TRUCK CHASSIS

PROVIDED BY THE OWNER.

Solicitation No.: #379-3/23/2017

Delivery Point: Greenville, SC

Submit Offer By: 4/12/2017 2:00pm

Purchasing Entity: Renewable Water Resources

Buyer: Stephanie Selma, 864-299-4000 x274, stephanies@re-wa.org

Download Solicitation From: www.rewaonline.org

# **Information Technology**

Description: ADOBE COLDFUSION LICENSE UPGRADE

**Solicitation Number:** 5400013163 **Submit Offer By:** 04/12/2017 3:15pm

Purchasing Agency: SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

Buyer: STEPHEN PULLIE
Email: slp24@scdmh.org
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013163

Description: SCJD- APC INROW COOLING SYSTEM

Solicitation Number: 5400013103 Submit Offer By: 04/07/2017 1:00pm

Purchasing Agency: SC Judicial Department 1220 Senate Street, Suite 101 Columbia, SC 29201

Buyer: JULIE BOLAND
Email: <a href="mailto:jboland@sccourts.org">jboland@sccourts.org</a>
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013103

#### **NETWORK GEAR**

Description: Colleton County School District

Network Gear

Solicitation (RFP) Number: Colleton-2017-001 FCC Form 470 Number: 170074930

Response Delivery Address: Colleton County School District

**Technology Center** 

150 Cougar Nation Drive, Suite 8000

Walterboro, SC 29488

PPSL Due/Opening Date/Time: Thursday, April 20th, 2017, 11:00am

Monday, March 27, 2017 12 Volume 37, Issue 58

Request RFP from: <u>2017COLLETON@District.us.com</u>

Special Instructions: Vendor Must Reference the Solicitation Number and/or

FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP COLLETON-2017-001 (2017COLLETON@district.us.com).

#### **NETWORK CABLING SERVICES**

Description: Cherokee County School District

**Network Cabling Services** 

Solicitation (RFP) Number: Cherokee-2017-001

FCC Form 470 Number: 170075361

Response Delivery Address: Cherokee County School District

**District Office** 

141 Twin Lake Road Gaffney, SC 29341

PPSL Due/Opening Date/Time: Monday, April 24th, 2017, 11:00am

Request RFP from: 2017CHEROKEE1@District.us.com

Special Instructions: Vendor Must Reference the Solicitation Number and/or

FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP CHEROKEE-2017-001 (2017CHEROKEE1@district.us.com).

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY is accepting proposals for the purchase and

delivery of 3,300 Google Chromebooks and Cases that includes an Unlimited Accidental Protec-

tion Plan, in accordance with the requirements of this solicitation.

Solicitation Number: 117-27-4-25

Deadline for Questions: April 18, 2017 before 10:00am. All questions must be emailed to KateWil-

son@pickens.k12.sc.us

Due Date/Time: April 25, 2017 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School Dis-

trict of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

Inquiries: KateWilson@pickens.k12.sc.us

Bid Requests: www.pickens.k12.sc.us; Departments; Procurement; and Solicitations & Awards; View & Print

Solicitation

#### **ELECTRONICS RECYCLING**

Description: Greenwood School District 50 is soliciting proposals for electronics recycling. Applicants should be R2 certified for drive sanitation and be able to load recycled equipment without district assistance. Approximately 400 laptops, 450 desktops, 450 LCD monitors, 450 mice/keyboards, and 500 Chromebooks are available for recycling.

If you are interested in submitting a bid on this equipment, please send your company information to Jack Butler at <a href="butlerjl@gwd50.org">butlerjl@gwd50.org</a> before April 7, 2017. We will send bid proposals out to all who respond.

Description: FURNISH, DELIVER, IMPLEMENT, PROVIDE TRAINING AND MAINTENANCE SUPPORT

FOR A VENDOR HOSTED DIGITAL MEDIA SOFTWARE SOLUTION FOR FOOD SERVICES AND

NUTRITION.

Solicitation No.: RFP2017.5

**Delivery Point:** Food Services and Nutrition **Submit Offer By:** 4/20/2017 3:00pm

**Purchasing Entity:** Lexington County School District One **Buyer:** Carol Norfleet, 803-821-1109 / cnorfleet@lexington1.net

Direct Inquiries To: Request Form available at: http://www.lexington1.net/departments/fiscal-

services/solicitations-awards

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY is accepting proposals for the purchase of a

Lit Fiber Solution or a Fiber Wide Area Connectivity and Maintenance of the School District of Pickens County's (SDPC or Wide Area Network Fiber Optic Cable Plant. The District reserves the right to acquire Dark or Lit Fiber Installation and Maintenance through the RFP process, from SC State Contract, Memorandum of Understanding (MOU) and/or any other sources with-

out limitation.

The implementation of any associated contract resulting from this competitive request for proposal process will be dependent on the District's issuance of a written Notice to Proceed. E-Rate funding notification alone will not signify Notice to Proceed. The District will have the right to allow a contract to expire in full or in part without implementation if appropriate funding does not become available including Bond and/or General Operating Funds (GOF).

Solicitation Number: 117-28-4-24

Deadline for Questions: April 7, 2017 before 10:00am. All questions should be emailed to KateWil-

son@pickens.k12.sc.us

**Due Date/Time:** April 24, 2017 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School Dis-

trict of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

Inquiries: KateWilson@pickens.k12.sc.us

Bid Requests: www.pickens.k12.sc.us; Departments; Procurement; and Solicitations & Awards; View & Print

Solicitation

### **Maintenance and Repair**

Description: ROOF REPAIR AT THE FLORENCE COUNTY PLANNING BUILDING

Solicitation No.: 22-16/17

Delivery Point: 518 S. Irby Street, Florence, SC 29501

**Pre-bid:** Mandatory. 3/30/2017 10:00am **Location:** 518 Irby St., Florence, SC 29501

Submit Offer By: 4/6/2017 3:00pm at Florence Co. Procurement Office, 180 N. Irby St., MSC-R Rm B-5,

Florence, SC 29501-3431 opening at 3:05pm in room 210-C

Purchasing Entity: Florence County

Buyer: Patrick Fletcher, CPPB 843-665-3018 / pfletcher@florenceco.org

**Download Solicitation From:** http://www.florenceco.org/offices/procurement/bids/

# **Minor Construction <\$50,000**

Description: 1628 BROWNING RD. RENOVATION PROJECT

**Solicitation Number:** 5400013184 **Submit Offer By:** 04/12/2017 12:00pm

Purchasing Agency: SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

Buyer: BRIGITTE POORE
Email: Brigitte.Poore@scdhhs.gov
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013184

#### CP1704: MCMAHON PLAYGROUND BASKETBALL COURT RECONSTRUCTION

The City of Charleston Department of Parks is soliciting bids from interested contractors for CP1704: McMahon Playground Basketball Court Reconstruction. The Scope of Work of this project consists of demolition of existing basketball court and reconstruction of a new court at the McMahon Playground. The budget range is \$30,000 to \$38,000.

Interested Contractors may obtain a copy of the bid package on the City of Charleston's BidLine <a href="http://www.charleston-sc.gov/Bids.aspx?CatID=18">http://www.charleston-sc.gov/Bids.aspx?CatID=18</a> or by contacting the Project Manager. Contract documents will be available on or after.

March 27, 2017.

Sealed bids will be received until Thursday, April 13, 2017 at 2:30pm, at which time they will be publicly opened at 823 Meeting Street.

Interested parties please contact
Tonya Pereira, Dept. of Parks / Capital Projects
823 Meeting Street
Charleston, SC 29403
843-579-7552 or Pereira@charleston-sc.gov

# **Printing**

**Description:** PRINTING OF 5,500 USC UPSTATE STUDENT HANDBOOKS

Solicitation No.: USCU-RFQ-032417-TC Delivery Point: Spartanburg, SC Submit Offer By: 4/7/2017 10:00am

Purchasing Entity: USC Upstate 800 University Way, Spartanburg, SC 29303

Buyer: Tammy Cash, 864-503-5353, tmcash@uscupstate.edu

**Download Solicitation From:** 

http://www.uscupstate.edu/about\_upstate/businessaffairs/purchasing/default.aspx?id=34044

**Description:** PRINTING OF CONTINUING EDUCATION ECONOMIC DEVELOPMENT AND CORPORATE TRAINING CATAZINE SMALL AND MINORITY OWNED BUSINESSES ARE ENCOURAGED TO SUBMIT A BID

Solicitation No.: GTC 17-03-206IFB Delivery Point: Greenville, SC Submit Offer By: 4/11/2017 3:00pm

Purchasing Entity: Greenville Technical College, PO Box 5616, Greenville, SC 29606-5616

Buyer: Deborah McGowan

Monday, March 27, 2017

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Direct Inquiries To: 864-250-8180, <a href="mailto:deborah.mcgowan@gvltec.edu/gurchasing">deborah.mcgowan@gvltec.edu/gurchasing</a>

Download Solicitation From: <a href="mailto:www.gvltec.edu/purchasing">www.gvltec.edu/purchasing</a>

# Services

**Description: FORT LAMAR DOCUMENTARY** 

**Solicitation Number:** 5400012932 **Submit Offer By:** 04/13/2017 11:00pm

Pre-proposal: Non-mandatory. 4/4/2017 9:00am

Location: Procurement Services, 1201 Main Street, Suite 600, Columbia, SC 29201

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC

29201

Buyer: JO MARIE BROWN
Email: <a href="mailto:jmbrown@mmo.sc.gov">jmbrown@mmo.sc.gov</a>
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012932

Description: SOLID WASTE DISPOSAL FOR BERKELEY COUNTY FRANCHISE AREA

**Solicitation No.:** BCWS-13-2016/2017 **Submit Offer By:** 4/13/2017 11:00am

**Purchasing Entity:** Berkeley County Government **Buyer:** Christy Davis, christy.davis@berkeleycountysc.gov

**Download Solicitation From:** https://www.berkeleycountysc.gov/proposals/

#### LAND FOR LEASE IN RICHLAND COUNTY FOR THE UNIVERSITY OF SOUTH CAROLINA

The State of South Carolina is seeking land to lease in Richland County on behalf of University of South Carolina. Information about this bid can be found at

http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or <a href="mailto:cynthia.young@admin.sc.gov">cyn-thia.young@admin.sc.gov</a>.

All proposals must be received in the Real Property Services Office on or before 4:00pm, April 3, 2017.

#### **REQUEST FOR PROPOSAL (RFP) -- PUBLIC NOTICE**

SLWDA RFP# 2017-003

SANTEE-LYNCHES WORKFORCE DEVELOPMENT BOARD

(Service Area: South Carolina Counties - Clarendon, Kershaw, Lee, and Sumter)

Funded by:

TITLE I OF THE WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA) OF 2014

PROGRAM YEAR 2017

(January 1, 2017- June 30, 2018 with extension options)

The Administrative Entity for the Santee-Lynches Workforce Development Board, the Santee-Lynches Regional Council of Governments, is requesting proposals for SC Works Centers Operator Services under the Workforce Innovation and Opportunity Act (hereafter "WIOA") of 2014 for the time period July 1, 2017 to June 30, 2018.

Interested public, non-profit or private for profit organizations may obtain a copy of the Request for Proposal (RFP) by accessing the Santee-Lynches Regional Council of Government's website at <a href="https://www.santeelynchescog.org">www.santeelynchescog.org</a> or sign for a copy of the proposal at the Sumter SC Works Center at 31 East Calhoun Street, Sumter, SC.

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Proposer's Conference: 3:00pm Friday - April 28, 2017 at the Sumter SC Works Center. Attendance of the Proposer's Conference is highly recommended, but not required, for Interested Respondents. The Proposer's Conference can also be accessed via conference call.

Proposal submissions are due by 3:00pm, Monday, May 15, 2017

WIOA Title I financially assisted program or activity is an Equal Opportunity Employer/Program. Auxiliary aids & services available to individuals with disabilities upon request.

#### **AERIAL MOSQUITO CONTROL SPRAYING SERVICES**

SOLICITATION NUMBER: IFB No. 5156-17W

DESCRIPTION OF WORK: Aerial Mosquito Control Spraying Services

DUE DATE FOR WRITTEN QUESTIONS: April 5, 2017 at 5:00pm Fax: 843-958-4758 OR

Email: <a href="mailto:cwiggins@charlestoncounty.org">cwiggins@charlestoncounty.org</a>

DUE DATE/TIME: April 13, 2017 at 3:00pm

LOCATION: Procurement Department

4045 Bridge View Drive, Suite B250 North Charleston. SC 29405

To obtain a copy of this solicitation please visit our website at www.charlestoncounty.org.

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### REQUEST FOR PROPOSAL 2017-31 -- REMOVAL AND RECYCLING OF SCRAP TIRES

Sealed Proposals will be accepted until Monday, May 1, 2017 at 2:00pm at the Finance Department in the Cherokee County Office Building, 110 Railroad Ave., 2nd Floor, Gaffney, South Carolina 29340. Location of projects is the 700 Block of Roland Farm Rd, Gaffney, SC, 29340.

Cherokee County is requesting proposals from qualified vendors for removal of scrap tires at the 700 block of Roland Farm Rd., Gaffney, SC 29340

Proposal documents may be obtained from Delisa Coggins at the County Office Building, by email <a href="mailto:delisa.coggins@cherokeecountysc.com">delisa.coggins@cherokeecountysc.com</a>. Proposals shall be submitted on the form furnished and shall be submitted in a sealed envelope identifying the company name, the RFP title, the RFP number, and the RFP due date on the face of the envelope.

# **Supplies**

#### **REQUEST FOR PROPOSAL -- BAND UNIFORMS**

Spartanburg School District 7 is seeking Competitive Sealed Proposals for Band Uniforms which are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 before 2:00pm on April 13, 2017. For questions call John Paul at 864-594-6167 and reference RFP #16-17-14. RFP can be downloaded by going to <a href="http://spartanburg7.org/resources/procurement/">http://spartanburg7.org/resources/procurement/</a>. Please email <a href="mailto:japaul@spart7.org">japaul@spart7.org</a> to be added to bid list for potential addenda and updates.

### Intent To Sole Source

#### SC DEPARTMENT OF SOCIAL SERVICES

VOUCHER/CHECK PROCESSING, ACCOUNT SETUP AND ISSUANCE FOR STATE FARMERS MARKET

#### NUTRITION PROGRAM TO LOW-INCOME SENIORS

The SC Department of Social Services, Division of Food & Nutrition Program is seeking expert vendors to assist the Department in creating and processing a check redemption service for the South Carolina Senior Farmers' Market Nutrition Program (SFMNP). The vendor must have a deep knowledge of the Senior Farmers Market Nutrition Program in creating the vouchers/checks for senior recipients, provide for a detailed accounting of issuance and redemptions of the checks, maintain a participating farmers listing, processing payments promptly and providing additional reconciliation reports for the program.

If your company is interested in providing these services to SCDSS, please contact Tina McDaniel on or before 5:00pm, April 3, 2017 at 803-898-7732 or <a href="mailto:tina.mcdaniel@dss.sc.gov">tina.mcdaniel@dss.sc.gov</a>. Please provide your company's name, address & phone number.

#### SOUTH CAROLINA DEPARTMENT OF EDUCATION

The South Carolina Department of Education (SCDE) intends to secure a contract with the Board of Regents of the University of Wisconsin System, on behalf of the University of Wisconsin-Madison's Wisconsin Center for Education Research (WCER) for the administration, scoring, and reporting of English language proficiency assessments for public school students in kindergarten through grade 12 to be administered in spring 2018. English language proficiency assessments measure students' proficiency levels and progress in the four domains of language: speaking, listening, reading, and writing. The assessments must include customized forms for students with disabilities. These assessments must meet the requirements of the Every Student Succeeds Act (ESSA) and of the Individuals with Disabilities Education Improvement Act (IDEA).

In addition, an alternate assessment for students with significant cognitive disabilities must be provided to meet the requirements of the Every Student Succeeds Act (ESSA) and of the Individuals with Disabilities Education Improvement Act (IDEA).

A screener for the identification of English learners must be also available to schools to be administered as needed. This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested supplies and services.

Please send responses via e-mail to SC Department of Education, Attn.: Elsie Montgomery, Procurement Director, at EMontgomery@ed.sc.gov for this Intent to Sole Source.

### SCBO Notices

# NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017 THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

#### **Unique Waterfront Acquisition Opportunity**

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process. Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at 1.

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at www.cbre.com/PortRoyal.

#### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: http://scagpo.org/meetinginfo.php?id=53&ts=1487195123.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

#### PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <a href="http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056">http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056</a>.

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <a href="https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss">https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss</a>

#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="https://procurement.sc.gov/comment">https://procurement.sc.gov/comment</a>

Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services currently has an opening:

Eng/Engineer Associate IV - click to view

#### **South Carolina Business Opportunities**

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
https://procurement.sc.gov/

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